



**INSTITUTE OF HUMAN BEHAVIOUR & ALLIED SCIENCES (IHBAS)**  
(Hospital based autonomous academic Institute, under GNCT of Delhi, dealing with)  
"Brain – Mind Problems & their Solutions"  
Dilshad Garden, Delhi 110 095 (India)

Tel.: 2211 4021, 32, Ext. No.655 Fax:2259 9227, E-mail : dmsihbas@gmail.com;website:  
ihbas.delhigovt.nic.in

**Dr.Om Prakash**

**Professor of Psychiatry &**

**Dy. Medical Superintendent**

**IHBAS**

**F.N.35/BMW/IHBAS/2023/449 159**

Date...1.6.18/23.

To,

The CMO (BMW-MGMT)

DHS,F-17,

Swasthya Sewa Nideshalaya Bhagwan

Karkardooma

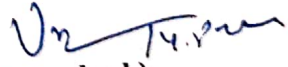
Delhi 32

**Sub: Submission of Monthly report for the month of July 2023 regarding Bio Medical Waste Management in our Institute .**

Sir/Madam,

With reference to your letter, herewith we are enclosing the Monthly Report for the month of July 2023 regarding Bio Medical Waste Management in our Institute.

Thanking You

  
(Dr. Om prakash)

**Dr. OM PRAKASH**  
Professor of Psychiatry  
DMC No. 44910  
IHBAS, Delhi-110095

Copy to:-

1. OIC Computer with request to upload on website
2. OIC (BMW/HIC)
3. Assistant office of the Director

Form - IV  
(See rule 13)  
ANNUAL REPORT/ MONTHLY REPORT

Sl. No	Particulars	
1	Particulars of the Occupier	
	(i) Name of the authorised person (occupier or operator of facility)	Director
	(ii) Name of HCF or CBMWTF	LHBAS
	(iii) Address for Correspondence	LHBAS, DILSHAD-GARDEN, DELHI-95,
	(iv) Address of Facility	LHBAS, DILSHAD-GARDEN, DELHI-95,
	(v) Tel. No, Fax. No	FAX No. - 22599227
	(vi) E-mail ID	director.office@lhbac.org
	(vii) URL of Website	www.lhbac.delhi.govt.hc.in
	(viii) GPS coordinates of HCF or CBMWTF	
	(ix) Ownership of HCF or CBMWTF	(State Government or Private or Semi Govt. or any other)
	(x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules	Authorisation No.: AUTH/1995950
	(xi). Status of Consents under Water Act and Air Act : Valid up to	Valid up to 7/7/2024
2	Type of Health Care Facility	9/6/2025
	(i) Bedded Hospital	HOSPITAL
	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	No. of Beds 313
	(iii) License number and its date of expiry	
3	Details of CBMWTF	
	(i) Number healthcare facilities covered by CBMWTF	
	(ii) No of beds covered by CBMWTF	
	(iii) Installed treatment and disposal capacity of CBMWTF	Kg per day
	(iv) Quantity of biomedical waste treated or disposed by CBMWTF	Kg/day
4	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	Yellow Category : 893.1 kg
		Red Category : 1023.37 kg
		White: 1303 kg
		Blue Category : 177.8 kg
		General Solid waste: 3250 kg
5	Details of the Storage, treatment, transportation, processing and Disposal Facility	
	(i) Details of the on-site storage facility	Size : Capacity : Provision of on-site storage : (cold storage or any other provision) BMW STORAGE
	(ii) disposal facilities	Type of treatment Equipment No of Units Capa city Kg/ Day Quantity treatment disposed in kg per annum Incinerators

*for*  
7/7/23



		Plasma Pyrolysis Autoclaves — 02 Microwave — 01 Hydroclave Shredder Needle tip cutter or Destroyer: — 25 Sharps encapsulation or concrete pit: Deep burial pits: — 02 Chemical disinfection: Any other treatment equipment:									
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum	Red Category (like plastic, glass etc.)									
	(iv) No. of vehicles used for collection and transportation of biomedical waste	BY SMS WATER GRACE PVT. LTD.									
	(v) Details of Incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	<table border="1"> <thead> <tr> <th></th><th>Quantity Generated</th><th>Where disposed</th></tr> </thead> <tbody> <tr> <td>Incineration Ash</td><td></td><td></td></tr> <tr> <td>ETP Sludge</td><td>14.600kg.</td><td></td></tr> </tbody> </table>		Quantity Generated	Where disposed	Incineration Ash			ETP Sludge	14.600kg.	
	Quantity Generated	Where disposed									
Incineration Ash											
ETP Sludge	14.600kg.										
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	SMS WATER GRACE PVT. LTD.									
	(vii) List of member HCF not handed over bio-medical waste										
6	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	yes									
7	Details trainings conducted on BMW										
	(i) Number of trainings conducted on BMW Management.										
	(ii) number of personnel trained	09									
	(iii) number of personnel trained at the time of induction	195									
	(iv) number of personnel not undergone any training so far	09									
	(v) whether standard manual for training is available?										
	(vi) any other information										
8	Details of the accident occurred during the year										
	(i) Number of Accidents occurred										
	(ii) Number of the persons affected										
	(iii) Remedial Action taken (Please attach details if any)										
	(iv) Any Fatality occurred, details.	No									
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	NA									
	Details of Continuous online emission monitoring systems installed										
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	CHEMICAL TREATMENT DONE BY NEUTRALIZATION OF SODIUM HYPOCHLORITE OF DRAIN CONNECTED TO ETP.									
11	Is the disinfection method or sterilization meeting the log 4 standards? How many	Yes 9/10/17									

	times you have not met the standards in a year?		
12	Any other relevant information	:	(Air Pollution Control Devices attached with the Incinerator)

Certified that the above report is for the period from MONTH OF JULY 2023,

See me 202  
21/8/23

Date:  
Place

See me  
9/8/23

RENU GUPTA  
Perm. No. 25017 (DMC)  
Assistant Professor  
Microbiology & M.  
F-110

Name and Signature  
Head of the Institution

1-1/8/23  
CIS  
**DR. RAJINDER K. DHAMJA**  
Director  
HBAS, Dilshad Garden,  
Delhi-110095



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**F.N.35/BMW/IHBAS/2023/160**

**Date...17/8/23**

**To,**

**The Director,**

**Health services, Govt.of NCT of Delhi**

**Directorate of Health Services**

**Swasthya Sewa Nideshalaya Bhawan**

**F-17, Karkardooma,**

**Delhi 110032**

**Subject: Action Taken Report in respect of implementation of the High court orders forbidding the use of plastic bags**

**Refference: Youf letter no. F.No.25/3(95)/09/DHS/BMW/,12564-608 dated 16.03.10**

**Sir/Madam,**

**With reference to your letter referred to above, this is to inform that no incident of use of plastic bags has been reported at this institute, except for use of plastic bags as prescribed under BMW (handling and management) Rules, 2016. The relevant report duly filled in, in respect of this Institute for July 2023 is forwarded herewith as desired.**

**Thanking You**

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**(Dr Om Prakash)**  
**Dr. OM PRAKASH**  
**Professor of Psych**  
**DMC No. 4491**  
**IHBAS, Delhi-110032**



Format for Report to Be Submitted To the  
Member Secretary, DPCC

1.	Name of the Unit	LH Bas
2.	Name of the offender with father's name & residential address & telephone number	-
3.	Date of sample/Inspection	27/7/23
4.	Brief description of offence	-
5.	Name & Address along with telephone number of the witness	-
	1.	-
	2.	-
6.	Remarks, If any	-
7.	Enclosure: Sample & seizure memo and any other document (s):  Please specify	-

(Name and Designation of the authorized officer)

Signature

NOTE: On the time of seizure of sample, signature and addresses of two independent witnesses must be obtained